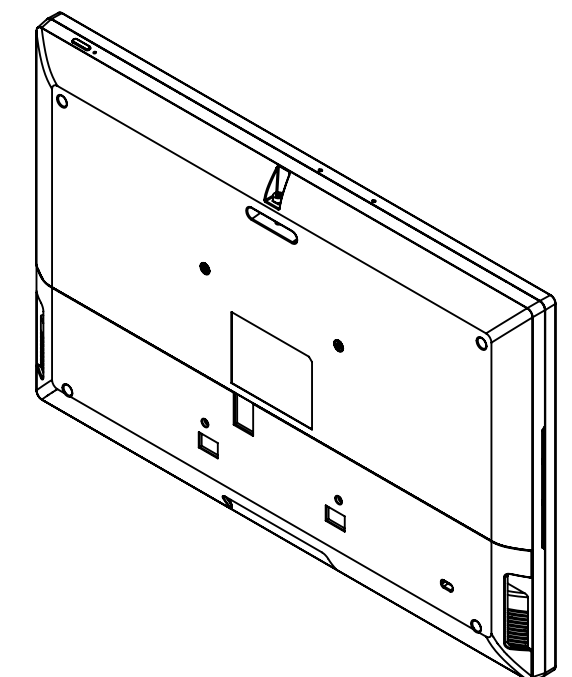
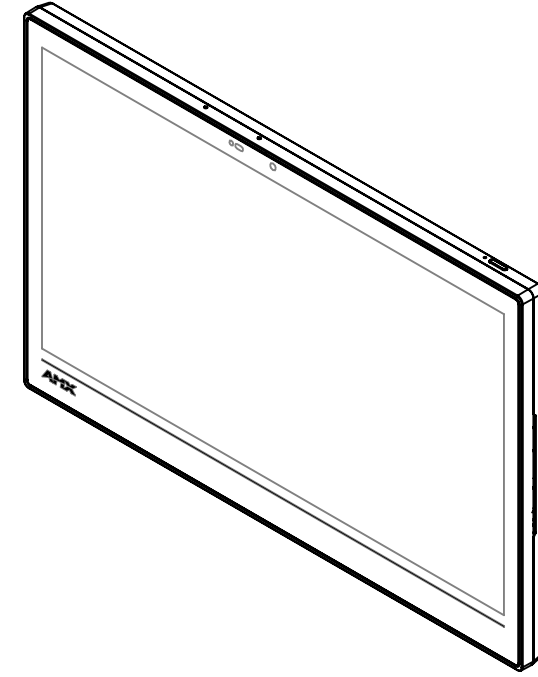
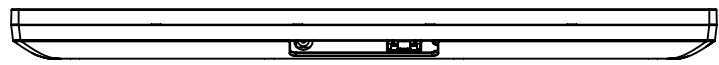
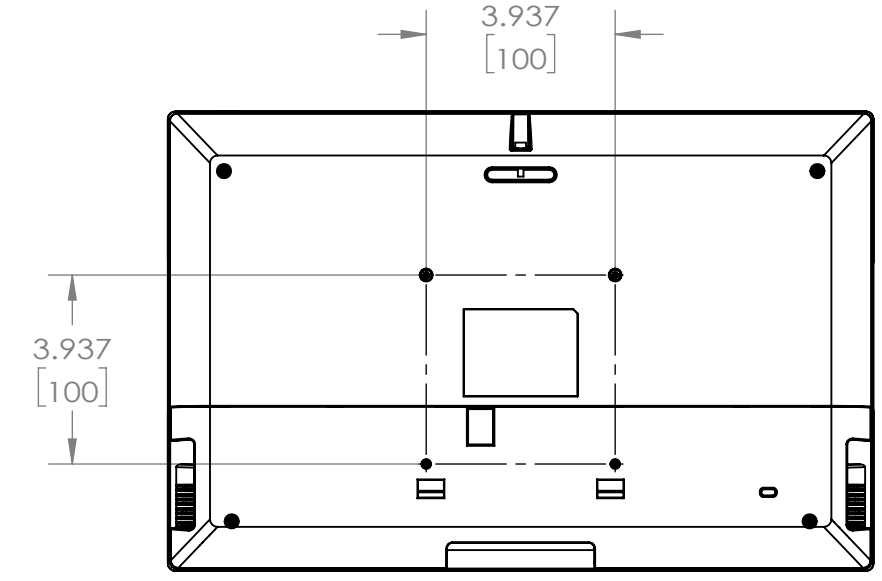
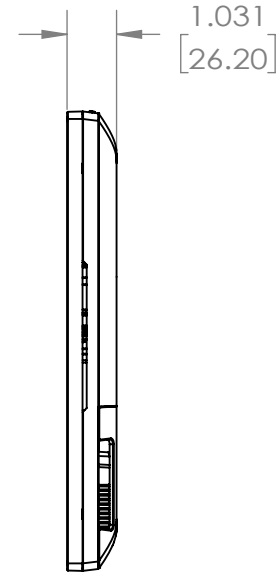
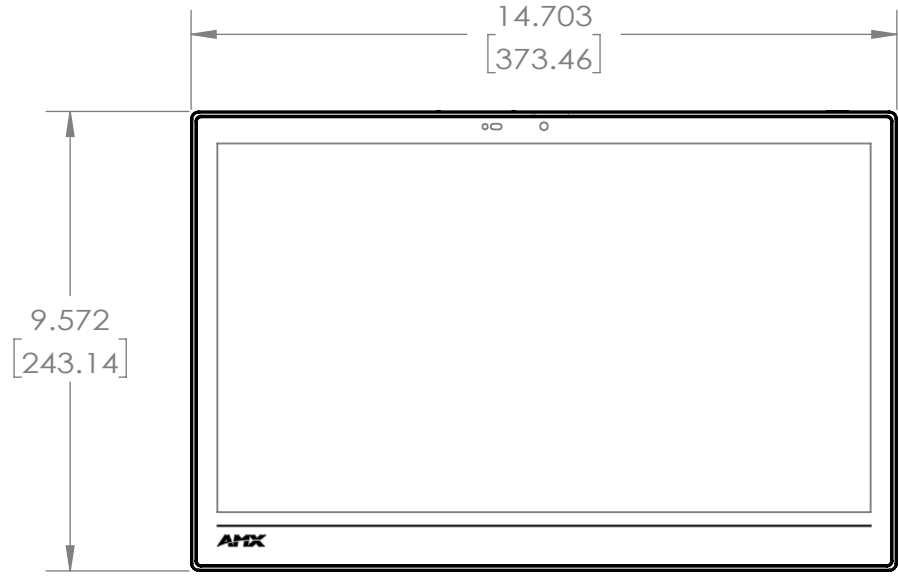


REVISION HISTORY			
DATE	REV.	DESCRIPTION	BY
2023/8/17	A	INITIAL RELEASE	PXiong



NOTES:
 1. Unit: inch / [mm]
 2. Detailed dimension refer to DXF/DWG files

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ROHS
 RESTRICTION OF HAZARDOUS SUBSTANCES ALL MATERIALS USED IN THIS PART MUST BE ROHS COMPLIANT. SUPPLIER SHALL PROVIDE A CERTIFICATE OF ROHS COMPLIANCE WITH THE FIRST ARTICLE.

THIRD ANGLE PROJECTION

DRAWN BY: PXiong
 DATE: 2023/8/17

DESIGNED BY: _____
 DATE: _____

PROJECT MANAGER/ENGINEER: _____

DATE: 2023/8/17

DATE: _____

HARMAN

TITLE: DWG, PICTORIAL, AMX-UTP1511

NO. AMX-UTP1511 REV A

SIZE B SCALE 1:4 DO NOT SCALE DRAWING SHEET 1 OF 1